

# CIRN 2012 Community Informatics Unconference - Notes

These are the "official notes" taken during the brainstorm session

## Bricolage in Community Informatics: planning v improvisation

How do we tell stories, whether in formal reports or digitally mediated narratives? are we working with intuition, instinct, or something else? are we 'scientists'? philosopher-kings? magicians? technocrats? or something else? To what degree then are some of us engaged in an 'anti-discipline' against the formal strictures of what is the written or contractual score? Is it possible to impart the skills that we have, or is every project or initiative a highly personal 'riff'? do we pretend to have discipline and skills?

## Discussion

### Methodologies

Storytelling key concept

Good stories, bad stories, stories don't necessarily lead anywhere

Imageries

Different people, different understandings, rich conversations

Bring in performing arts

music, murals, performance arts combined with tech

Development studies, multiple methodologies

Many lessons to be learnt

Bricolaging

Map out assets in participatory way

Social capital

Asset-based devt methodologies

Describe the resources people have at hand to tinker with

Resources and practices

Dynamic process, fluid, organic, juxtaposed

Design thinking movement

industrial design community

agile methods software engineering

Book: Design Thinking

Tim Brown, see TED Talk ([link](#))

Radical archivists

Memory past, present, future

Advocacy

In India at grassroots level

village meetings

ideas transferred immediately to bureaucracy

Official law

Transformative element to what you are doing

Who are the communities?

Objectives, categories

Forms

Diversity

Gender, majority representation

### Epistemology

Equal exchange of ideas

Getting beyond the idea of \_the\_ expert, everybody brings in expertise, start at grassroots level (e.g. First Mile)

We need to reshape how we see ourselves and others

Not colonising, dominating, but inviting

After inviting people 'from the other side', perspective of research meetings completely changed, way of thinking changed. Constant weekly meetings with people not from your field. Then you learn how to deal with this.

Many people don't work in organizations with access. Social media can help, e.g. #phdchat on

Twitter. Can we set up forums?

How to find somebody, Chatroulette-like, but with more effort to get to know each other.

### Axiology

Ethics

## Reconciling differences between clashing communities

In practice, many communities do not interact, but clash (better: tension).

How to avoid such clashes? How to deal with the differences in community cultures? What are early-warning signs for a collision course?

If conflict has broken out after all, how to best resolve it?

#### Discussion

As a person working with communities you need to be independent, often impossible not to get involved in faction

Only way is experience  
recognize clashes before they come  
Prewarned is prearmed

Clashes often temporary, resolve themselves

Clash is (generally) too strong a word, tension is a more generic term

Any journey of a community results in tension as part of developmental cycle

Tension between social and technical in our own CI community

Socio-technical divide much more often than digital divide  
Bridge the gap, interdisciplinary teams & themes

Be aware who you're working for

Reflective practice why you made decision who you're working for  
Power is always there, understand it  
Cross-cultural  
Talk to others

When you enter a field people need to know who you are and what you bring, brings in engagement

Everybody personal techniques for introducing yourselves, tools & tricks

Once you have the trust going its much easier  
You need skills and be responsible

#### The dark side of community informatics

What are the dark sides of communities? What processes are needed to inoculate communities against such disruptive behaviours? How to balance a healthy sense of identity with a much needed sense of the relativity of the community's outlook and social norms?

"Negotiate" instead of "inoculate"

#### Discussion

Sharing your methods with others is one way to deal with snake oil

You need to be clear about ethical behaviour

Technology has politics

e.g. Google search  
Langdon Winner: Do Artefacts Have Politics  
Facebook as a metaphor for \_supposedly\_ open technologies  
Even our own well-intended tools may be abused  
Loss of generativity of Internet

Jonathan Zittrain: Future of Internet (link)  
Community should be able to negotiate having control over its information  
Internet open model may not always fit  
Ownership, access, control and possession

Careful about what info we collect, e.g. government

Disruptive technologies

Negative versus positive disruptive behavior  
Amish communities not completely against technology but very much on their own terms

Joseph Schumpeter

theory of creative destruction  
Destruction/disruption has its role to play

Freedom of expression

India cartoonist against politician. Google had to stop search  
Who is in control?

How to deal with inter-community tensions

Respect, ethics, conversation, common football ground  
Partnership development  
Negotiating common space  
Awareness of things you cannot and should not do  
ICT exacerbates

#### Ideas

Online video series of interviews with key individuals

of TED talks (link)

TED has great guide how to videorecord

It's not just the content, but also the style etc

TEDx CIRN: what community informatics has to offer show it to the world

CIRN wiki profiles recorded with web cams

5 minute segments

Continue conference on wiki, Facebook, etc-

goals: grow community, conference attendance, sharing materials

Wiki tutorials?

ICT4D Dictionary

Call for contributions: 6000 words before January

published by John Wiley

Mario Marais editor of ICT4D & Sustainability, contact him if you want to contribute (MMarais@csir.co.za)